

UNOFFICIAL COPY

Prepared By:
First Financial Mortgage
Consultants, Inc.
4806 W. Armitage Ave.
Chicago, IL 60639



Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/29/2003 07:38 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL -LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
2/25 PROV

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 6790148

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *The Provident Bank*
One East Fourth Street, Cincinnati, Ohio 45202

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
October 10, 2002 to secure payment of One Hundred Eighty
Eight Thousand and no/100.
(U.S. 188,000.00) executed by ubaldo martinez, married to yolanda
catalan

to First Financial Mortgage Consultants, Inc. and whose address
a corporation organized under the laws of Illinois
is 4806 W. Armitage Ave., Chicago, IL 60639
and recorded in Book, Volume, or Libor No., at page
(or as No. *0021124172*), by the cook
State of IL described hereinafter as follows: *REC ON 10-15-02*
Cook County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 19-31-402-090-0000

Commonly known as: 6408 west 84th street
burbank, IL 60459

90-291197-17

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

First Financial Mortgage
Consultants, Inc.

(Assignor)

Witness

L. Valentin

Witness

By:

[Signature]

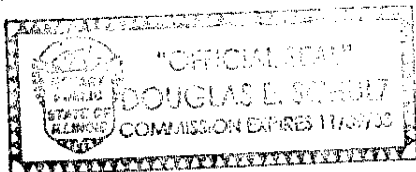
(Signature)

STATE OF IL

COUNTY OF Cook

On October 10, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Edward Rivera, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Douglas E. Schulz
Notary Public

My Commission Expires: 11-09-03

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LEGAL DESCRIPTION RIDER

see attached legal description rider

Property of Cook County Clerk's Office

Property Address 6408 west 84th street, burbank, IL 60459

Tax ID/PIN Number: 19-31-402-090-0000

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THE SOUTH 166.34 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 632.34 FEET OF LOT 320 (EXCEPT THE WEST 454 FEET AND EXCEPT THE EAST 220.29 FEET THEREOF) IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office