

UNOFFICIAL COPY



0324147198

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/29/2003 08:29 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (ST156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0099915704 LPS #: 1805360 Bin #: 072403_726



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/23/2002 made and
executed by SIMON TRACHTENBERG AND GEORGIA P TRACHTENBERG, HUSBAND AND WIFE
to secure payment of the principal sum of \$84500.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and
State of IL Recorded: 8/7/2002 as Instrument #: 002086459 in Book: -- on
Page: - (Re-Recorded: Inst#: - BK: -, PG:) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

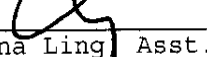
Tax ID No.: 14-08-407-026-1003

Property Address: 938 W CARMEN AVE UNIT 3E, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 06, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1805360_0099915704_GRP4


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STATE OF CA
COUNTY OF San Bernardino

ON August 06, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

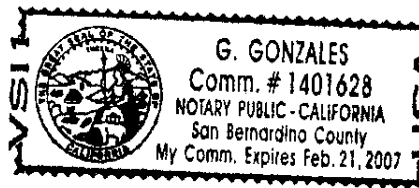
WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/279



8/6/2003
B

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EXHIBIT A

Loan#: 0099915704 LPS#: 1805360 Bin #: 072403_726



**UNIT NO. 3E AND GARAGE SPACE 4, IN 938-940 WEST CARMEN AVENUE
CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25240994, AS AMENDED BY
DOCUMENT 26797598, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST
FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office