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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/29/2003 08:43 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 11
Recording Request (A. 3y:
Washington Mutual (TUWFMU150)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 8004964618 LPS #. 1876283 Bin #: 080803_23

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.7. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGET TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 9/9/1997 made and executed by GRZEGORZ WOJCIK AND JOANNA WOJCIK,
HUSBAND AND WIFE to secure payment of the principal sum of \$43000.00 Dollars
and interest to GN MORTGAGE CORPORATION in the County of COOK and State of IL
Recorded: 9/15/1997 as Instrument #: 97675802 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 03-25-400-020-1007

Property Address: 802N RIVER RD, MT PROSPECT, IL 60056.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 12, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

οv

Michelle Barney, Assistant Vice President

IL_021_1876283_8004964618_GRP4

Α

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ON August 12, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official (eal,

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) F52/

8/13/2003

P. MONACO Commission # 1405483 Notary Public — California Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8004964618 LPS#: 1876283 Bin #: 080803_23

UNIT 802-2C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CODOMINIUM REGISTERED ON THE 10TH DAY OF MARCH 1981 AS DOCUMENT 3206215, TOGETHER WITH A PERCENATGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN DECLARATION, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 1 II (LESINGTON CREEK, A RESUBDIVISION OF PART OF LOT 4 IN THE OWNERS SUBDIVS LON IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID KENSINGTON CREEK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 22, 1978 AS DOCUMENT LR3061235, IN COOK COUNTY, ILLINOIS.

