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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/29/2003 08:46 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, T.
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mair to:
Fidelity National LP7,
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15865801 LPS #: 1864735 Bin #: 08-07-03 OA

KNOW ALL MEN BY THESE PPECINTS,
THAT Green Tree Servicing LLC, F,K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 10/2//9) made and executed by JERALDINE MOSLEY
MCCALL, MARRIED, AND JOHN S MCCALL CR, MARRIED SR, MARRIED to secure payment
of the principal sum of \$15964.00 Dollars and interest to GREEN TREE
FINANCIAL SERVICING CORP in the County of COOK and State of IL Recorded:
12/28/98 as Instrument #: 08176476 in Book. 3658 on Page: 0027 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A

Tax ID No.: 25-05-118-002, 25-05118-003

Property Address: 8913 S LAFLIN ST, CHICAGO, IL 606200000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 07, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Michelle Barney, Vice President

IL_021_1864735_15865801_GRP4

Α

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STATE OF

(ar Bernardino COUNTY OF

ON August 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Berrardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA 5on Bernardino County
> my Comm. Expires Feb. 21, 2007

Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

8/27/03

IL 021 1864735 15865801 GRP4

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EXHIBIT A

Loan#: 15865801 LPS#: 1864735 Bin #: 08-07-03 OA

NON-TORRENS LAND

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN . THE STATE OF ILLINOIS, TO WIT:

LOT 22 IN E. L. BRAINERD'S SUBDIVISION OF THE BLOCK 10 TELFORD BUPNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDE D. ANUARY 21, 1889, AS DOCUMENT 1053342, IN COOK COUNTY, ILLINOIS.

VESTED NAMES

SINE MC

COLUMN CLERKS

OFFICE APPLICANT: JERAL DINE MOSLEY MCCALL