

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



0324149255

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/29/2003 03:40 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 004 Loan No. 50060606

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK HOFFMAN-SCHAUMBURG, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Deborah L Garland

1813 Lancashire, Schaumburg, IL 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the **16th** day of **September, 2002** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as document No. **0021309732**, to the premise therein described, situate in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN BLOCK 16 IN SHEFFIELD TOWN UNIT 3, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-104-121

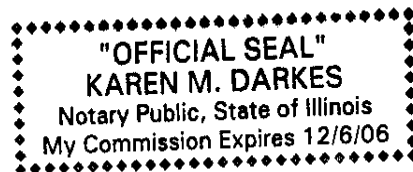
Witness hands and seals, August 22, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 22, 2003 by Sandra J. Tureck, Vice President of Harris Bank Hoffman-Schaumburg, as for the uses and purposes therein set forth.

Sandra J. Tureck, Vice President

Notary Public



Please mail recorded document to:

Deborah L Garland
1813 Lancashire
Schaumburg, IL 60194