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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/29/2003 03:22 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 79124176

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Robert A. Gundlach and Susan Gundlach, His Wife, as Joint Tenants**
1143 Judson Avenue, Evanston, IL 60202

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of February, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0010147724**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-19-209-018-1001 & 11-19-209-018-1003
Witness hands and seals, August 25, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 25, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen Darkes, Notary Public



Please mail recorded document to:

Robert and Susan Gundlach
1143 Judson Ave.
Evanston, IL 60202

[Handwritten signature]

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UNITS 1143 AND G-1143 AS DELINEATED ON SURVEY OF LOT 22 (EXCEPT THE EAST 82 5/10 FEET THEREOF) IN BLOCK 79 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT THE 15 1/2 ACRES IN THE NORTHEAST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF EVANSTON, ILLINOIS, AS TRUSTEE UNDER TRUST NO. R-1841 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23385818, TOGETHER WITH AN UNDIVIDED 50 PER CENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office