

# UNOFFICIAL COPY



0324149316

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/29/2003 03:46 PM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 009    Loan No. 0050195305

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK ARLINGTON-MEADOW, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Alan G. Spoerlein & Francis M. Spoerlein, His Wife**  
**1910 Ashbury Lane, Palatine, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of April, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0020513425**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-29-402-020-1016  
Witness hands and seals, August 22, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 22, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Mary Jane Sison*  
Mary Jane Sison, Notary Public

Please mail recorded document to:

Alan & Frances Spoerlein  
1910 Ashbury Lane  
Palatine, IL 60067



*Handwritten mark*

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## LEGAL DESCRIPTION

Parcel 1: Building 14, unit A, in Ashbury Country homes as delineated and defined in survey attached to and made a part of a declaration of condominium ownership recorded as document number 88-286271 together with its undivided interest in the common elements appurtenant to said unit, as amended and supplemented from time to time in that part of the southeast 1/4 of the southeast 1/4 of section 29, township 42 north, range 10, east of the third principal meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of parcel 1 as created by the declaration of condominium recorded as document number 85-131022.

Cook County Clerk's Office