UNOFFICIAL COPY

011011101	
Prepared By:	
MASHA ZINGERMAN	
9255 SKOKIE BOULEVARD	
SKOKIE, ILLINOIS 60077	
	6324 PUJ
and When Depended Mull To	Eugene "Gene" Mos
and When Recorded Mail To	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/29/2003 08:01
AMERICAN UNITED MORTGAGE	Date: 08/29/2003 08:01 AM Pg: 1 of 2
9255 SKOKIE BOULEVARD	Pg: 1 of 2
SKOKIE World Title Guaranty, Inc.	
ILLINOIS 60077 880 N. York Road	
Elmhurst, IL 60126	
WORLD TITLE # 1483572	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
Cyronation Assignment	of Real Estate Wortgage
LOAN NO.: 7810345768	
FOR VALUE RECEIVED in undersigned hereby grants, assig	ns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES	
4801 FREDERICA STREET, OWE STORO, KENTUCKY 42301	
all the rights, title and interest of undersigned in and to that cert	ain Real Estate Mortgage dated JULY 7, 2003
executed by	
ALEXANDER L. BERMAN AND	
GALINA AISTOVA BERMAN, HUSBAND AND WIFE	
to AMERICAN UNITED MORTGAGE	0721100186
	NOTE 0324/50084
a corporation organized under the laws of THE STATE OF ILLI	11013
and whose principal place of business is 9255 SKOKIE BOULEY SKOKIE, ILLINOIS 60077	/ARD
and recorded in Book/Volume No.	D N
COOK , I	page(s), as Document No.
described hereinafter as follows: (See Reverse for Le	County Records, State of ILLINOIS
Commonly known as	gai Description)
873 GREENWOOD AVE., GLENCOE, ILLINOIS 60022	
TOGETHER with the note or notes therein described or referred	d to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortga	age.
STATE OF ILLINOIS	AMERICAN UNITED MURTGAGE
COUNTY OF 19 17 17 17 17 17 17 17 17 17 17 17 17 17	
COOK	
On JULY 11, 2003 before	
(
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	BY: EUGENESS SALCANIK
Iranian da mada I. di	Its: 1/D
known to me to be the and FILEFALE SHI CANILL	V/
and EUGENE SALGANIK known to me to be	
of the corporation herein which executed the within	By:
instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	S"OFFICIAL SEAL"S
Directors and that he/she acknowledges said instrument to	SUSIE KARUDIJA }
be the free act and deed of said corporation	Z NOTACH PHALIC STARY OF HUMORS <
Notary Public	My Commission Express 4/15/06 }
County, To	The second secon
My Commission Expires 4-15 - Ob	THIS ADDA FOD OPPICIAL NOTADIAL SDALL

0324150085 Page: 2 of 2

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LOTS 16 AND 15 (EXCEPT THE SOUTHERLY 33 FEET OF LOT 15) AND THE EAST 1/2 OF VACATED ALLEY EAST OF AND ADJOINING SAID PREMISES ALL IN BLOCK 43 IN GLENCOE IN SECTIONS 5, 6, 7 AND 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-07-107-001 P.I.N. 05-07-107-002

Property of Cook County Clark's Office

(030614835.PFD/030614835/10)