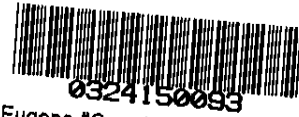


# UNOFFICIAL COPY

Prepared By:

MASHA ZINGERMAN  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/29/2003 08:03 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077  
World Title Guaranty, Inc.  
880 N. York Road  
Elmhurst, IL 60126  
WORLD TITLE # 1525572

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612906594

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2003  
executed by

MIKHAIL KOSOVER AND  
INNA KOSOVER, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3845 APPIAN WAY, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

*COOK*

AMERICAN UNITED MORTGAGE

On JULY 7, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:  
Its:

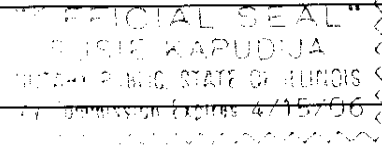
*EUGENE SALGANIK*

known to me to be the *EUGENE SALGANIK*  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_  
Cook County, IL

My Commission Expires 4-15-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

**PARCEL 1:**

UNIT T-17-D IN THE TRIUMVERA TOWNHOME CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARCELS OF REAL ESTATE IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED IN SAID SURVEY AS PARCELS T-7, T-8, T-9, T-10, T-11, T-12, T-13, T-14, T-15, T-16 AND T-17, (HEREINAFTER REFERRED TO AS THE PARCELS), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE TRIUMVERA TOWNHOME CONDOMINIUM, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR 280651, AS AMENDED FROM TIME TO TIME, INCLUDING THE AMENDMENT TO SAID SURVEY ATTACHED AS EXHIBIT "C" TO AMENDATORY AND SUPPLEMENTAL DECLARATION, FILED AS AFORESAID AS DOCUMENT NO. LR3042318, TOGETHER WITH SAID UNIT' S UNDIVIDED PERCENTAGE AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENTS THERETO.)

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE TRIUMVERA HOMEOWNER' S ASSOCIATION FILED AS DOCUMENT NO. LR2754081, AS AMENDED FROM TIME TO TIME.

P.I.N. 04-32-402-047-1043

Property of Cook County Clerk's Office