UNOFFICIAL COPY

Prepared By: Alla Sherbakov 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077	
and When Recorded Mail To	0324150010
AMERICAN UNITED MORTCAGE	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
9255 SKOKIE BOULEVARD	Date: 08/29/2003 07:40 AM Pg: 1 of 2
SKOKIE	
ILLINOIS 60077	
Comparation Assistant	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO: 612444760 FOR VALUE RECEIVED (ne undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERVON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 2003 executed by	
CHARLES L. MONTAGNA, HUSBAND AND WIFE AND	
TAMERA B. MONTAGNA, HUSBAND AND WIFE	World Title Guaranty, Inc. 2003)
	880 N. York Road
to AMERICAN UNITED MORTGAGE	Flimburget TI 60124
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 9255 SKOKIE BOLLEVARD SKOKIE, ILLINOIS 60077	
and recorded in Book/Volume No. , pa	g (s) , as Document No.
described hereinafter as follows: (See Reverse for Legal Desc. ip. ion) Commonly known as 451 W. PARKSIDE DRIVE, PALATINE, ILLINOIS 60067-7381 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	
COUNTY OF	AMERICAN UNITED MJITGAGE
	AV.P
On JUNE 27, 2003 before (Date of Execution)	/EUGENE SALGANIK V.P.
me, the undersigned a Notary Public in and for said County and State, personally appeared	By:
known to me to be the	Its:
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness: OFFICIAL SEAL
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	GENE STASEVSKY
be the free act and deed of said corporation.	MY COMMISSION EXPIRES: 03/28/05 5
Notary Public blue State my Lovy	Commonweal of the state of the
County,	
My Commission Expires 3 - 26 05	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1; LOT 20 IN THE SINGLE FAMILY HOMES AT PARKSIDE ON THE GREEN A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 AND 33 (BOTH INCLUSIVE) AND OUTLOTS S THROUGH X (BOTH INCLUSIVE) IN THE PARKHOMES OF PARKSIDE ON THE GREEN RECORDED 1/1/388 AS DOCUMENT NUMBER 88107992 AND LOTS 21 THROUGH 24 (BOTH INCLUSIVE) AND OUTLOTS U THROUGH Y (BOTH INCLUSIVE, TOGETHER WITH PART OF LOT 19 AND PART OF OUTLOT Z IN THE ARBORHOMES OF PARKSIDE ON THE GREEN RECORDED 4/4/88 AS DOCUMENT NO 88139486. ALL IN PART OF THE SOUTHWEST 1/4 PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 2, 1990 AS DOCUMENT NUMBER 90144013 IN COOK COUNTY, ILLINOIS

A. ATON C. JMENT NO.

02-27-11 (-035)

OF COLUMN CIENTS OFFICE PARCEL 2: A NON EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARAITON OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED 9/20/90 AS DOCUMENT NO. 90460374.

P.I.N.