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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/29/2003 01:50 PM Pg: 1 of 4

Synergy 300255

Illinois

SUBORDINATION AGREEMENT

This Subordination Agreement (this "Agreement"), granted this 28th day of JULY, 2003, by CHASE MANHATTAN BANK USA, N.A. ("Chase") to CHICAGO BANCORP INC ISAOA (the "Lender"),

WITNESSETH:

WHEREAS, Chase has heretofore extended a line of credit/loan to EDWIN H DAWSON III (the "Borrower") pursuant to a Home Equity Line of Credit Agreement/Loan Note dated APRIL 27, 2001 (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under the Line of Credit/Loan 9892234031 are secured by a Mortgage from the Borrower to Chase, dated APRIL 27, 2001, recorded MAY 4, 2001 in the Land Records of COOK County, Illinois as Document 0010659966 (the "Home Equity Mortgage"), covering real property located at 4226 N KENMORE AVE #1 CHICAGO IL 60613 (the "Property"); and

P.I.N. # 14-17-401-071-1002

This document was prepared by CHASE MANHATTAN BANK USA, N.A., Home Equity Subordination, 20 South Clinton Avenue, S-3, Rochester, NY 14604 and after recording should be returned to: CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 9892234031

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WHEREAS, the Lender proposes to make a loan in the original principal amount of \$230,000.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, shall have a first lien position on the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as follows:

1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the New Mortgage shall be superior to the lien of the Home Equity Mortgage.
2. The subordination described in paragraph 1. above shall not apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.
3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns, and any purchaser at any foreclosure sale instituted pursuant to the Home Equity Mortgage or the New Mortgage.
4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written.

WITNESS:

CHASE MANHATTAN BANK USA, N.A.

Karen Moya

By: UW/D

Name: HAROLD W. DRAKE

Title: MORTGAGE OFFICER CHASE
MANHATTAN BANK USA, N.A.

STATE OF NEW YORK, COUNTY OF MONROE, to wit:

I hereby certify that, on this 28th day of JULY, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared HAROLD W. DRAKE, who acknowledged himself/herself to be the MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A., a body corporate, and that he/she executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of the said body corporate by himself/herself as MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A.

Desirae Jourdan
Notary Public - State of New York
No. 01JO6082382
Qualified in Monroe County
My Commission Expires 10/21/04

Desirae Jourdan
Notary Public

My Commission Expires: _____

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Parcel 1: unit 1 in the 4226 n. Kenmore condominium, as delineated on a survey of the following described real estate: the south 35 feet of the north 45 feet of lot 18 (except the west 25 feet thereof) in block 3 in Buena park in section 17, township 40 north, range 14 east of the third principal meridian, according to the plat thereof recorded june 13, 1887 as document number 840097, book 25, page 28, in cook county, Illinois; which survey is attached as exhibit "d" to the declaration of condominium recorded as document no. 00626688 together with its undivided percentage interest in the common elements as defined and set forth in said survey and declaration.

Parcel 2: the exclusive right to the use of parking space no. p-1, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document no. 00626688.

Property of Cook County Clerk's Office

PIN = 14-17-401-071-1002