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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/29/2003 01:53 PM Pg: 1 of 3

*Prepared by and when
Recorded mail to:
Chicago Bancorp
1640 North Wells Ste. 105
Chicago IL 60614*
LOAN NO. 20033379.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the

CITIMORTGAGE, INC.
a corporation organized and existing under the laws of **ILLINOIS** *Delaware* (herein "Assignee"),
whose address is **13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043**
a certain Mortgage dated **JULY 28, 2003**, made and executed by
JOSEPH R. SOBIN, UNMARRIED
to Amy Way

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: **13-25-400-034**
Property Address: **2718 N. FAIRFIELD, CHICAGO, ILLINOIS 60647**
such Mortgage having been given to secure payment of
TWO HUNDRED FIFTY-TWO THOUSAND AND 00/100 (\$ **252,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0324101279**, at page **3** (or as No. **3**)
of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *[Signature]*

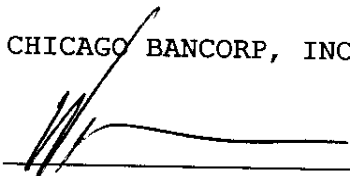
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LOAN NO. 20033379.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/28/03.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **JULY 28** 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 28 day of July, 2003.



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LOT 17 IN BLOCK 1 HARRIET FARLIN'S SUBDIVISION OF THE WEST ¼ OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ (EXCEPT THAT PART THEREOF OCCUPIED BY THE C. AND N.W.R.R.) AND THE EAST ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN = 13-25-400-034-0000

Property of Cook County Clerk's Office