

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/29/2003 01:53 PM Pg: 1 of 4

Illinois

*Sperry Title  
20019 3*

## SUBORDINATION AGREEMENT

This Subordination Agreement (this "Agreement"), granted this 14<sup>TH</sup> day of JULY, 2003, by CHASE MANHATTAN BANK USA, N.A. ("Chase") to CHICAGO BANCORP INC., ISAOA (the "Lender"),

WITNESSETH:

WHEREAS, Chase has heretofore extended a line of credit/loan to JOSEPH SOBIN (the "Borrower") pursuant to a Home Equity Line of Credit Agreement/Loan Note dated OCTOBER 9, 2002 (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under the Line of Credit/Loan 00009893327271 are secured by a Mortgage from the Borrower to Chase, dated OCTOBER 9, 2002, recorded OCTOBER 24, 2002 in the Land Records of COOK County, Illinois as Document 0021169976 (the "Home Equity Mortgage"), covering real property located at 2718 N FAIRFIELD, CHICAGO, IL 60647 (the "Property"); and

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P.I.N. # 13-25-400-034-0000

This document was prepared by CHASE MANHATTAN BANK USA, N.A., Home Equity Subordination, 20 South Clinton Avenue, S-3, Rochester, NY 14604 and after recording should be returned to: CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 00009893327271

(4)

SYNERGY

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WHEREAS, the Lender proposes to make a loan in the original principal amount of \$264,000.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, shall have a first lien position on the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as follows:

1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the New Mortgage shall be superior to the lien of the Home Equity Mortgage.
2. The subordination described in paragraph 1. above shall not apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.
3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns and any purchaser at any foreclosure sale instituted pursuant to the Home Equity Mortgage or the New Mortgage.
4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written.

WITNESS:

CHASE MANHATTAN BANK USA, N.A.

*Kevin Evans*

By: *UW Drake*

Name: HAROLD W. DRAKE

Title: MORTGAGE OFFICER CHASE  
MANHATTAN BANK USA, N.A.

STATE OF NEW YORK, COUNTY OF MONROE, to wit:

I hereby certify that, on this 14<sup>th</sup> day of JULY, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared HAROLD W. DRAKE, who acknowledged himself/herself to be the MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A., a body corporate, and that he/she executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of the said body corporate by himself/herself as MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A..

*Aimee L Forrett*

Notary Public

Aimee L. Forrett  
Notary Public, State of New York  
Monroe County Reg # 01FO6077123  
Commission Expires July 1, 2006

My Commission Expires: 7-1-06

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LOT 17 IN BLOCK 1 HARRIET FARLIN'S SUBDIVISION OF THE WEST  $\frac{3}{4}$  OF THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  (EXCEPT THAT PART THEREOF OCCUPIED BY THE C. AND N.W.R.R.) AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office