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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/29/2003 01:23 PM Pg: 1 of 3

LOAN NO. 20033351.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614, does hereby grant, sell, assign, transfer and convey, unto the **CITIMORTGAGE, INC.**, a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"), whose address is 13736 RIVERPORT DRIVE, #400, MARYLAND HEIGHTS, MO 63043, a certain Mortgage dated **JULY 18, 2003**, made and executed by **CANDI DIAS, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois.

SEE ATTACHED

Parcel ID#: 13-26-108-037-0000
Property Address: 3076 N. HAUSSEN CT., CHICAGO, ILLINOIS 60618
such Mortgage having been given to secure payment of **THREE HUNDRED EIGHTEEN THOUSAND AND 00/100** (\$ **318,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0324101226**, at page **(or as No. 0324101226)** of the **COOK** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: **CD**

SYNERGY (13 pg.)

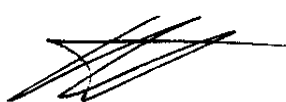
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 18, 2003

CHICAGO BANCORP, INC.




By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

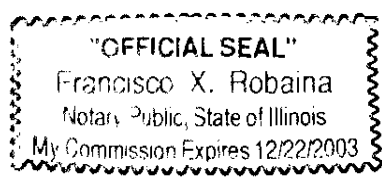
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF Cook

On JULY 18, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 18TH day of July, 2003.

*When recorded mail to:
Chicago Bancorp
1010 N. Wells #105
Chicago, IL 60614*

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SCHEDULE A:

LOT 27 IN HAUSSENS SUBDIVISION OF LOT 2 OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 13-26-108-037-0000

Property of Cook County Clerk's Office