UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/29/2003 01:28 PM Pg: 1 of 3

, address: WARREN P. THOMAS This form was prepared by: , tel. no.: (312) 943-1300 1640 N. WELLS AVE, SCITE 105, CHICAGO, IL 60614

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the CITIMORTGAGE, INC.

FILINOIS Delaware (nm (herein" Assignee"), a corporation organized and existing under the laws of RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043 whose address is 13763 , made and executed by AUGUST 12, a certain Mortgage dated 2003 MARC PERSHIN AND BONNIE PERSHIN, HUSBAND AND WIFE, TENANCY BY

THE ENTIRETY

to and in favor of CHICAGO BANCORP, INC. property situated in

upon the following described

County, State of Illinois: COOK

SEE ATTACHED

Parcel ID#: 10-15-411-047-0000

9036 TRIPP AVE., SKOKIE, ILLINOIS Property Address:

such Mortgage having been given to secure payment of

FOUR HUNDRED TEN THOUSAND AND 00/100

410,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

COOK 354101237) of the Records of State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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CWT995I (04/00) REVISED 995IL

Squerby (3pgs.)

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STATE OF	ILLINOIS	}
_	SS.	
COUNTY OF	COOK	1

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAWN C. FEINER personally known to me to be the ASST. VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7th day of August, 2003.

WHEN RECORDED MAIL TO.

"OFFICIAL SEAT"
ROSEMARY LEWANDOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/19/2004

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LEGAL DESCRIPTION

LOT 6 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 27 FEET OF LOT 7 IN BLOCK 2 IN EVANSTON MANOR, BEING A SUBDIVISION OF THE SOUTHEAST WOF THE NORTHWEST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 15, E. I, RA. NOIS.

COOK COUNTY CLERK'S OFFICE TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-15-411-047-0000