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WARRANTY DEED (ILLINOIS) (Individual)

THE GRANTOR (NAME AND ADDRESS)

Marla J. Ford, A Single Woman 5 East 14th Place, Unit #503 Chicago, Illinois 60605

PAGE 1



Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 08/29/2003 09:36 AM Pg: 1 of 2

SEE REVERSE SIDE >

· · · ·			
	(The Above Space For Recorder's Use Only)		
of theCity ofCook for and in consideration ofTEN (10.00) in hand poid CONVEY 5 and WARRANT S to	of	Chicago	County
of Cook		, State of	Illinois
for and in consideration of TEN (10.00)	DOLLARS	S,	
in hand paid, CONVEY 5 and WARRANT S to	Tracy A. C	ampbell	
	1416 N. N	orth Park Avenue	
-/X,	Chicago, Il	linois 60610	
Individually, in the following describe Real I	AMES AND ADDRESS OF		in the State of Illinois to wit
(See reverse side for legal description.) here'sy 13			
Laws of the State of Illinois. TO HAVE AND T			tue of the Homesteau Exemption
Laws of the State of Infinois. TO HAVE AND	O HOLD said pie	imses marvioually forever.	
SUBJECT TO: General Taxes for 2002-2 nd In	nstellment and sub	sequent years and covenant	s conditions and restrictions of
record.	iistD hom and suc	sequent yours and coverant	s, conditions and restrictions of
iccord,			
Permanent Index Number (PIN): 17-22-106-076	5-1003 and 17-7.2-	106-076-1201 .	
	*	$\mathcal{O}_{\mathbf{x}}$	
Address(es) of Real Estate: 5 East 14th Place, Un	it #503 and P-99,	Chicago Illinois 60605	······································
	D	ATED tl is <u>30th</u> day of	<u>July</u> 20_03 .
BIERSE Marla J. Ford		(0,	(07) 47
FLEAGE .	(SE	AL)	(SEAL
PRINT OR Marla J. Ford	<u> </u>		
TYPE NAME(S) BELOW			ADI.
SIGNATURE(S)		FIRST AMERIC	Ari Com
		File # 5371	8 25 11
State of Illinois, County ofCook			ned, a Notary Public in and for
	aid County in the	State aforesaid, DO HEREE	
	Marla J. Ford, A S		
		o me to be the same person	whose name is
Z OPFICIAL SEAL Z			ed before me this day in person,
>		that she signed, sealed and o	
	nstrument as her f	ree and voluntary act, for th	e uses and purposes
'MPRESS SEAL HERE ti	herein set forth, in	cluding the release and waiv	er of the right of homestead.
	774		, , , , , , , , , , , , , , , , , , , ,
Given under my hand and official seal, this	300	day of	161/ 20 <u>03</u>
Commission expires 2/24	20 <u>_07</u>	MOTARY PUBL	ic
This instrument was prepared by Jonatha	n P. Sherry, 218 N	Jefferson Street, Suite 401	
viro impression to brahena of		IAME AND ADDRESS)	

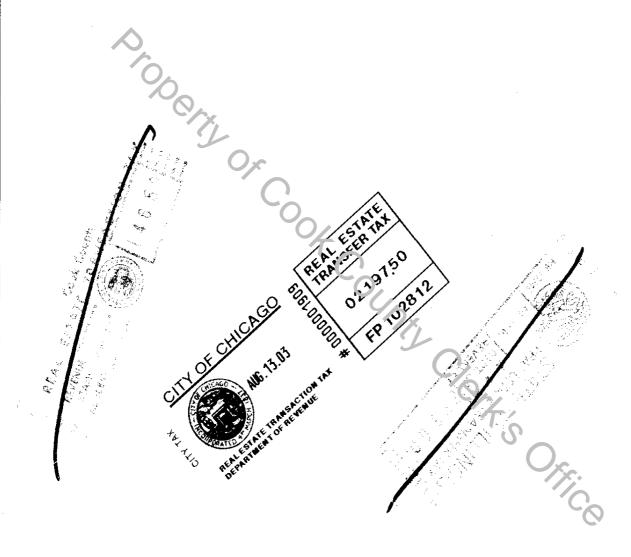
0324104026 Page: 2 of 2

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Legal Description.

of the premises commonly known as 5 East 14th Place, Unit #503 & P-99, Chicago, Illinois 60605

UNIT 503 AND UNIT P-99 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00096411, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



CHRISTIE L'GALE			
(Name)			
MAIL TO: SCO N Slizabeth Little			
(Address)			
Chicago IL 40607			
(City, State and Zip)			

SEND SUBSEQUENT TAX BILLS TO:

TRACY A CAmpbell
(Name)

SENST 14th Place 503
(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. ______