

# UNOFFICIAL COPY



0324104132

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/29/2003 12:10 PM Pg: 1 of 3

322039



PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS IL. 60061

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 75050  
INVESTOR LOAN NO. 513317999  
Date: AUGUST 7, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS** Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**

, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 7, 2003** executed by  
**LINDA E. SCHULTZ, AN UNMARRIED PERSON AND NANCY A. HARRIS, AN**  
**UNMARRIED PERSON**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0324104131  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED THIRTY-EIGHT THOUSAND AND 00/100**  
DOLLARS, with interest thereon from **AUGUST 7, 2003**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

CHICAGO, ILLINOIS  
NORTH LA SALLE STREET, SUITE 1800  
2000  
REGISTRAR OF TITLES OF ILLINOIS  
Bmf

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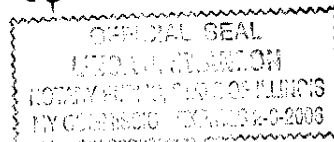
STATE OF ILLINOIS                    }  
   }  
 COUNTY OF DUPAGE                 } ss.

On this 7th day of AUGUST, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION**

**EXHIBIT "A"**

**File No.: 322039**

**LOT 18 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 45 FEET OF LOT 19 IN H.M. CORNELL AND COMPANY'S CUMBERLAND WEST, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 4, 1953 AS DOCUMENT NUMBER 1579383, IN COOK COUNTY, ILLINOIS.**

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