

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0324106149

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/29/2003 02:41 PM Pg: 1 of 2

Loan No. 000007001964615999

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William Massolle And Kelli Massolle, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2001, and recorded on September 18, 2001, in Volume/Book 7705 Page 217 Document 0010866191 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

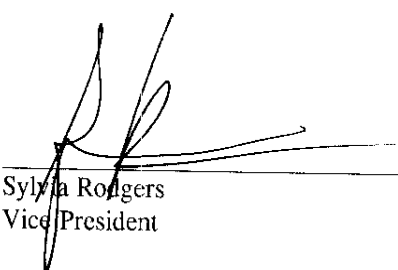
PIN#24232000810000 LOT 37 AND THE SOUTH 12 1/2 FEET OF LOT 36 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100 ACRES AND ALSO 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID 1/4 SECTION DEEDED TO SCHOOL COMMISSIONERS), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 11214 SOUTH DRAKE, CHICAGO, IL, 60655-0000

Witness my hand and seal May, 10, 2003.

FLAGSTAR BANK, FSB


Sylvia Rodgers
Vice President

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P
SN
m y
AA

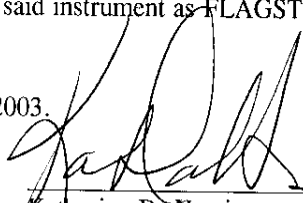
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State of: Louisiana

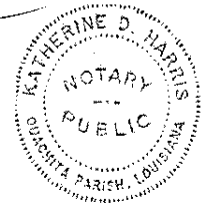
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 10, 2003.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Angela Martin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001964615999

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241678253457