

**UNOFFICIAL COPY**



0324110012

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/29/2003 10:17 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

Associated Loan Services Dept.  
Attn: Loan Payoffs  
1305 Main St.  
Stevens Point, WI 54481

P.I.N. Number 14-33-208-028-1364

SATISFACTION OF MORTGAGE

June 30, 2003

ACCOUNT NUMBER 3010060191

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by DENIS G. KLEPAC, DIVORCED AND NOT SINCE REMARRIED dated FEBRUARY 19, 1992, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 92115716

RECORDED ON: FEBRUARY 25, 1992

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

*Pam Przybelski*  
BY: Pam Przybelski  
Work Director, Loan Payoffs

STATE OF WISCONSIN )  
                                  )SS  
PORTAGE COUNTY      )

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on June 30, 2003.

JUDY L. ALEKNA  
NOTARY PUBLIC  
STATE OF WISCONSIN

*Judy L. Alekna* (SEAL)  
Judy L. Alekna  
Notary Public, State of Wisconsin  
My Commission Expires 07/02/2006.

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/DFR  
Associated Loan Services Dept.  
1305 Main Street  
Stevens Point, WI 54481

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## LEGAL DESCRIPTION

UNIT 32E, IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID# 14-33-208-028-1364

PROPERTY ADDRESS: 2020 N LINCOLN PARK WEST, #32E  
CHICAGO, ILLINOIS 60614

Property of Cook County Clerk's Office