

# UNOFFICIAL COPY

Prepared By:

MARGARET SZELEPINSKI  
1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/29/2003 11:08 AM Pg: 1 of 2

and When Recorded Mail To

STATE FINANCIAL BANK, N.A.  
1313 NORTH DELANY ROAD  
GURNEE  
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0130737331

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**

**3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 24, 2003**  
executed by

**MARK ALGER AND  
REBECCA ALGER, HUSBAND AND WIFE**

to **STATE FINANCIAL BANK, N.A.**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**  
and whose principal place of business is **1313 NORTH DELANY ROAD**

**GURNEE, ILLINOIS 60031**

and recorded in Book/Volume No.

**COOK**

, page(s)

County Records, State of **ILLINOIS**

0324111141

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1337 NORTH MAPLEWOOD AVENUE, CHICAGO, ILLINOIS 60622**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **LAKE**

STATE FINANCIAL BANK, N.A.

On **JULY 24, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KAREN GERLI**

known to me to be the **SENIOR VICE PRESIDENT**

and **MARY BRONSWICK**

known to me to be **ASSISTANT VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Martha F. Tucker*  
LAKE County, IL

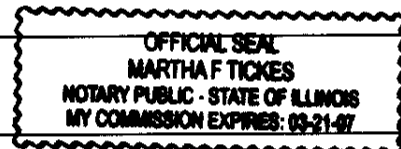
By: **KAREN GERLI**

Its: **SENIOR VICE PRESIDENT.**

By: **MARY BRONSWICK**

Its: **ASSISTANT VICE PRESIDENT**

Witness:



My Commission Expires

**3-21-07**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

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0130737331

## RIDER - LEGAL DESCRIPTION

LOTS 38 AND 39 IN BLOCK 3 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

16-01-219-009-0000