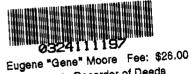
UNOFFICIAL COPY

PREPARED BY: CLAUDE L'HEUREUX COMMUNITY BANK OF OAK PARK RIVER FOREST 1001 LAKE STREET ILLINOIS OAK PARK, 60301 AND WHEN RECORDED MAIL TO: COMMUNITY BANK OF OAK PARK



Cook County Recorder of Deeds Date: 08/29/2003 11:58 AM Pg: 1 of 2

RIVER FOREST 1001 LAKE STREET OAK PARK, ILLINOIS 60301

free act and deed of said corporation.

My Commission Expires

('ook

NOTARY PUBLIC

DOC PREP, INC. 10/94

| SPACE ABOVE THIS LINE FOR RECORDER'S USE | |
|---|--|
| CORPORATION ASSIGNMENT OF REAL | |
| FOR VALUE RECEIVED, the undersigned hereby grants, assign | |
| WELLS FARGO HOME MOLTCAGE, INC., A CALIFORNIA C | ORPORATION |
| | |
| all the rights, title and interest of the undersigned in and to that co | |
| JOHN H. TAYLOR and JUDITY FALL, HUSBAND AND WIF | E |
| and dated OF /15 /00 to Occupy my an | |
| | OAK PARK RIVER FOREST LINOIS and whose principal place of business is |
| a corporation organized under the laws of THE STATE OF IL | |
| and recorded in Book/Volume No. 15LINOIS 60301 page(s) | |
| COOK County Records, State of (LL) TNOIS | described hereinafter as follows: |
| County Records, State of Chinacis | described neternation as follows. |
| ATTACHED ADDENDUM FOR LEGAL DESCRIPTION (FEVERS | CR CINE) |
| ATTACHED ADDENDOM FOR LEGAL DESCRIPTION (FEVER | on bide) |
| | , ILLINOIS 60302 |
| 7/7/5/ R | 4 |
| 01 208/6 | |
| 23072292 | 9 |
| 250/6292 | |
| (30F2) | |
| | · O _A , |
| PIN 16-06-107-109-0000 | 4 |
| ALSO KNOWN AS: 1427A N. HARLEM AVENUE, OAK PARK | , ILLINOIS 60302 |
| TOGETHER with the note or notes therein described or referred | to the money due and to become due thereon with |
| interest and all rights accrued or to accure under said Real Estate | |
| STATE OF ILLINOIS | COMMUNITY, BANK OF DAK PARK RIVER |
| COUNTY OF LOOK | FOREST / |
| On May 15th, 2003 before me, | By Stull & Herman |
| the undersigned, a Notary Public in and for the said County and | CLAUDE L'HEUREUX |
| State aforesaid, do hereby certify that | Its: VICE PRESIDENT |
| CLANDE E. L'HEUREUX | VIUE FRESIDEN! |
| appeared to me personally known, who, being duly sworn by me, did | By: |
| say that he is the UICE PRESIDENT | |
| VICE PRESIDENT | Its: |
| of the corporation named herein which executed the within instrument | |
| that the seal affixed to said instrument is the corporate seal of said | A CONTRACTOR OF THE PROPERTY O |
| corporation; that said instrument was signed and sealed on behalf of | OFFICIAL SEAL |
| said corporation pursuant to its by-laws or a resolution of its Board | KRIS A RAHI |
| of Directors and that he/she acknowledges said instrument to be the | |

NOTARY PUBLIC, STATE OF ILLINOIS AMY COMMISSION EXPINES/01/06/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0324111197 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCIL 1 AS SHOWN ON DECLARATION OF TEASEMENTS AND COVENANTS DATED JUNE 7, 1971 AND RECORDED MARCH 9, 1972 AS DOCUMENT 21831078 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. FOR THERE AS DOCUMENT 21831078 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

THE EAST 17.78 FEET OF THE WEST 37.09 FEET, THAT PART OF THE LAND LYING EAST OF THE WEST 123.85 FEET, AND LYING SOUTH OF THE WORTH 41.65 FEET, THE WORTH 8.33 FEET OF THE WEST 19.31 FEET OF LOT 13 LW PLOCK THE WORTH ALL OF LOT 18 AND THE WORTH 10.00 FEET OF LOT 19 IN THE HARLEM AND WORTH AVES SUBDIVISION IN FIRE WORTHWEST 1/4 OF THE WORTHWEST 1/4 OF THE WORTHWEST 1/4 OF THE WORTHWEST 1/4 OF COUNTY, ILLINOIS.

Office

FECT DESCRIPTION