UNOFFICIAL COM

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15154909

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/29/2003 09:13 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **SAVINO MONTOYA** 

to WASHINGTON MUTUAL BANK, F.A.

bearing the date 07/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020846525 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and descharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1614 W WALLEN AVE PIN# 11-31-411-010

CHICAGO, IL 60626

Florida Notary Assn., Inc.

dated 07/31/03

WASHINGTON MUTUAL BANK, FA

Ву

Danielle Brosnan

Asst. Vice President

44 0 000

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/31/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.

Milagros Martinaz
Notary Public, State of Forda
My Commission Exp. Dec. 16, 2006

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEAS

FOR THE PROTECTIÓN OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL 1f 25842 KM

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0324113049 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

15154909

for the contract of the contra

LOT 9 IN BLOCK 5 IN W. L. WALLENS ADDITION TO ROGERS PARK SAID SUBDIVISION BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

OF NOIS.

Proposition of Cook County Clark's Office