

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/29/2003 09:13 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19854453

The undersigned certifies that it is the present owner of a mortgage made by **JUAN LUNA MARRIED TO DIANA LUNA** to **PRIMERA MORTGAGE COMPANY OF ILLINOIS** bearing the date 07/18/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97541455. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1636 SOUTH 60TH COURT CICERO, IL 60804  
PIN# 16-20-306-030

dated 07/31/03  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/31/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| HSLRL LF 25842 KM

Handwritten initials: A 29

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EXHIBIT 'A'

19854453

THE NORTH 33 FEET OF LOT 5 IN BLOCK 2 IN MANDELL AND HYMAN'S  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAL, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office