UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0681004

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/29/2003 09:00 AM Pg: 1 of 2

> Bond ad through Florida Nowr, Alan., Inc.

The undersigned certifies that it is the present owner of a mortgage made by KATHERINE I SCOULAS

to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 11/20/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0011173620 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:233E ERIE ST 2302

CHICAGO, IL 60611

PIN# 17-10-203-027-1142

dated 08/18/03

NATIONAL CITY MORTGAGE SERVICES CO

Steve Rogers

Vice Presiden'

COUNTY OF PINELLAS

The foredoing instrument was acknowledged before the on 08/18/03the Vice President S ISAN D. STRAATMANN Note: Note: State of Florida
My Commission Exp. Jan.8, 2007

by Steve Rogers of NATIONAL CITY MORTGAGE SERVICES CO

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Susan D Straatmann Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN CP 30863 DW

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Lar: 87882

PARCEL 1: UNIT NUMBER 2302 IN THE STREETERVILLE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WPICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY SEED RECORDED AS DOCUMENT 26017895.

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