## **UNOFFICIAL CO**

SATISFACTION MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/29/2003 09:01 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1479483

The undersigned certifies that it is the present owner of a mortgage made by SANDYE WEYLER AND IRIS SACHS

to REVERE MORTGAGE LTD

and recorded in the office of the Recorder bearing the date 09/15/02 County, in the State of or Registrar of Titles of COOK as Document Number 0021359218 **\_\_**Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as tollows, to wit:

SEE EXHIBIT A ATTACHED

known as:2650N LAKEWIEW AVE 3402

CHICAGO, IL 60614

PIN# 14-28-318-077-1311 14-28-318-077-1313

dated 08/15/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing Vinstrument was acknowledged before me on 08/15/03 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

SUSAN J. STRAATMANN Notary Public State of Florida My Commission exp Jan.8, 2007 # DD0173, 32 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SL 30751

## **UNOFFICIAL COPY**

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr020947

## LEGAL DESCRIPTION:

Parcel 1: Unit Number 5402, in the 2650 North Lakeview Condominium as delineated on a survey of the following asscribed real estate: Certain Parcels of land in Andrews Spafford and Colehour's Supervision of Blocks 1 and 2 in Outlot Block "A" of Wrightwood, a subdivision in the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25131915 together with its undivided percentage interest in the common elements, in Gook County, Illinois.

Parcel 2: Unit Number 3404, in the 2650 North Lakeview Condominium as delineated on a survey of the following described real estate: Certain parcels of land in Andrews Spafford and Colehour's Subdivision of Blocks 1 and 2 in Outlot Block "A" of Wrightwood, a subdivision in the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document No. 25131915 together with its undivided percentage interest in the common elements, in Cook County, Illinois.