

UNOFFICIAL COPY

RELEASE DEED

Mail To:

CHARLES E CORCORAN
10602 S TALMAN AVE
CHICAGO
IL 60655-1705



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/29/2003 11:32 AM Pg: 1 of 2

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

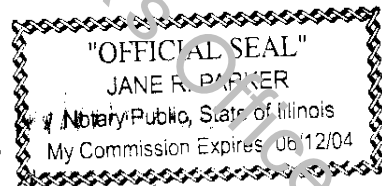
Loan Number 10267590

Recorder's Stamp

Know All By These Presents, that *Trinity Mortgage Co. of Dallas*
of the County of *Dallas* and State of *Texas*
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
CHARLES E CORCORAN

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JULY 17TH, 1980 A.D., and
recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 22519325,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED LEGAL

Property known as: 1969 N LINCOLN AVE, CHICAGO IL 60614
Permanent Index Number(s):
14-33-400-037-1004
Executed on *5-13-03*



Jane Rogers

State of *Illinois*
County of *DuPage*

The foregoing instrument was acknowledged before me on *5-13-03*
by *JUNE ROGERS*, SECRETARY, of
TRINITY MORTGAGE COMPANY OF DALLAS
a corporation, on behalf of said corporation.

Jane R. Parker
Notary Public

Paid in Full: 02-10-10
Requested by: D BONILLA
MIN No.:

Inv.Pool UCP-001
PIF - PFIL

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Q

UNOFFICIAL COPYCHARLES E. CORCORAN64161-8
25519325

14 33 400 005

UNIT NO. 1965-4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE SOUTHWESTERLY 60.71 FEET OF LOT 42 IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EDWIN ELZY AND COLLEEN ELZY64603
25634685

07 08 300 020 1335

UNIT NO 406, 1890 BONNIE LANE, MOON LAKE VILLAGE FOUR STORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF : CERTAIN LOTS IN PERTER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 PER DOCUMENT NO. 21013530 IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTION, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE DECLARATION AND THE COMMUNITY DECLARATION THE SAME AS THOUGH THEIR PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SAMUEL SHEUNG-TAK CHU & LILY LI-MIN CHU64849
25729276

20 14 202 076 1138

PARCEL 1:

UNIT NUMBER(S)' 416-N', IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1: ALSO PART OF LOT 22 IN BLOCK 57, AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58, IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S)' 28-DW', A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 24684928, IN COOK COUNTY, ILLINOIS.

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