

UNOFFICIAL COPY



0324116241

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/29/2003 02:37 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 19-28-410-019

LOAN NUMBER: 0107255960

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY CANDIDO LOPEZ AND GLORIA LOPEZ

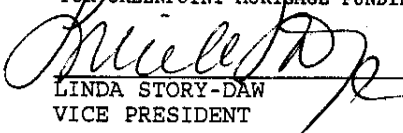
TO CHASE MANHATTAN CORPORATION
BEARING THE DATE 11-14-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-16 AS DOCUMENT NUMBER 0021325516 AND FURTHER ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. IN BOOK , AT PAGE AS DOCUMENT NUMBER .

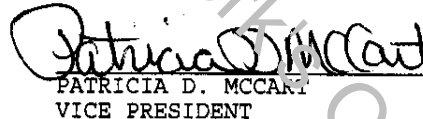
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 5-14-03

PROPERTY ADDRESS:
7757 LECLAIRE AVENUE
BURBANK IL 60459

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR GREENPOINT MORTGAGE FUNDING, INC.

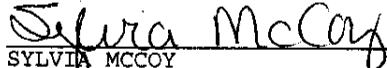

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

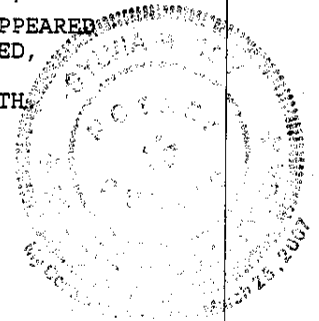
I SYVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 12, 2003


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
CANDIDO LOPEZ
7757 LECLAIRE AVE.
BURBANK, IL 60459

PREPARED BY: Edmae Cline
DS120/ENC-020211



5/5
P 3
m/fd

UNOFFICIAL COPY

COUNTY
of COOK

[Type of Recording Jurisdiction]
[Name of Recording Jurisdiction];

LOTS 21 AND 22 IN BLOCK 3 IN FREDERICK H. BARTLETTS THIRD ADDI-
TION TO GREATER 79TH ST. SUBDIVISION BEING A SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS. PIN #19-28-410-019 AND 020

Parcel ID Number: 19-28-410-019
7757 LECLAIRE AVE
BURBANK

which currently has the address of
[Street]
[City], Illinois 60459 [Zip Code]

("Property Address"):

Property of Cook County Clerk's Office