OFFICIAL COP

Loan Number: 615 27202

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail
Marvin S Ullman
Jan Gail Ullman
2232 N Dayton Street
Chicago, IL 60614

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/29/2003 03:57 PM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and guitclaim unto Marvin S Ullman and Jan Gail Krafsur, a/k/a Jan Gail Krafsur-Ullman, tenants by the entirety, heirs, legal representatives and assigns all the right citle, interest, claim or demand whatsoever it may have acquired in, through or k_{I} a certain mortgage bearing the date of 11/01/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/05/2002 in Mortgage Book 3608 of records, Page 0050, Auditor's File No./Document No. 0021341370. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Lot 45 in Sub-Block 3 in subdivision of the South 1/2 of Block 3 in Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 2232 N Dayton Street, Chicago, IL 60614, PIN: 14-32-211-022-0000

Together with all the appurtenances and rejvileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/16/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/16/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Rhonda Goodin

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: December 23, 2006

Prepared by: Rhonda Goodin

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

ST PUBLIC TO LARGE, KENTURIN