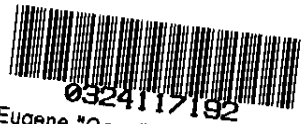
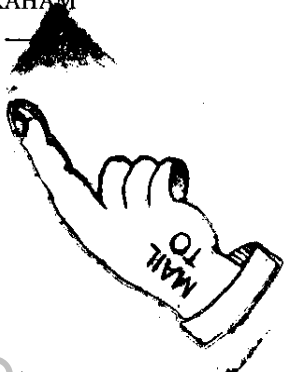


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Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 08/29/2003 01:41 PM Pg: 1 of 5

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA
PCFSR Loan No: 1949705A



This form was prepared by: Aames Funding Corporation, address: , ,
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is , ,

does hereby grant, sell, assign, transfer and convey, unto the
PROVIDENT BANK
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is , ,
a certain Mortgage dated April 12, 2002, made and executed by
Joycin Richards and Joycin Richards-Edwards, Joints Tenants

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described
property situated in COOK County, State of Illinois:

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: **10-13-305-039**

Property Address: 1527 Fowler Avenue, Evanston, IL 60201

such Mortgage having been given to secure payment of One Hundred Sixty Five Thousand Dollars &
No/Cents (\$ 165,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00000, at page 00000 (or as No.
0020448290) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

DOC #: 301381 APPL #: 0001949705

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SV
P5
5W
MY
PA

UNOFFICIAL COPY

EXHIBIT 'A'

1949705A

THE NORTH HALF OF LOT 19 IN BLOCK 5 IN FOWLER AND CARNEY'S
ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST QUARTER
OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 12, 2002

Witness

Aames Funding Corporation DBA Aames Home Loan

(Assignor)

By: *Charles Loh*

(Signature)

, Assistant Secretary

CLAUDINE LEDALE

Witness

By: _____

, Assistant Secretary

Witness

Seal: _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 0001949705

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On April 12, 2002
a Notary Public, in and for

, before me, *L. ARNOFF*

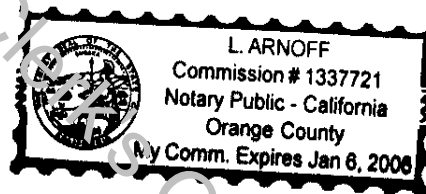
and _____, said County and State, personally appeared *CLAUDINE LEPUE*
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

L. ARNOFF

Notary Public in and for said County and State.
L. ARNOFF



UNOFFICIAL COPY

Endorsement and Assignment of Note

Re: Loan No. 0001949705

Date 04/12/02

Los Angeles, California

For value received, I hereby transfer, endorse and assign to _____ the within Note and Deed of Trust securing the same, so far as the same pertains to said Note, without recourse.

X *Charlie Lyle*
Corporate Endorser

Aames Funding Corporation, DBA Aames Home Loan.

X _____
Corporate Endorser

CLAUDINE LEDNE
Assistant Secretary

Property of Cook County Clerk's Office