

# UNOFFICIAL COPY

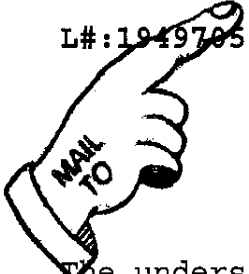
## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/29/2003 01:42 PM Pg: 1 of 2

L#:1949705



The undersigned certifies that it is the present owner of a mortgage made by **DENNIS RICHARDS AND JOYCIN RICHARDS** to **AAMES FUNDING CORPORATION DBA AAMES HOME LOAN** bearing the date 04/12/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020448290. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1527 FOWLER AVENUE EVANSTON, IL 60201  
PIN# 10-13-305-039

dated 05/12/03

THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/12/03 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR RA 317RA NA

SV  
PA  
SN  
NY  
PJ

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EXHIBIT 'A'

1949705

THE NORTH HALF OF LOT 19 IN BLOCK 5 IN FOWLER AND CARNEY'S  
ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST QUARTER  
OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office