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Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/29/2003 08:24 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**BUSINESS BANKING DEPARTMENT EV-**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**CHARTER ONE BANK, N.A.  
 1215 SUPERIOR AVENUE  
 CLEVELAND, OHIO  
 44114**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **PECORA**      FIRST NAME: **ROBERT**      MIDDLE NAME: **D.**      SUFFIX:

1c. MAILING ADDRESS: **719 HARMS ROAD**      CITY: **GLENVIEW**      STATE: **IL**      POSTAL CODE: **60025**      COUNTRY: **USA**

1d. TAX ID#:      SSN OR EIN      ADD'NL INFO RE ORGANIZATION DEBTOR      1e. TYPE OF ORGANIZATION      1f. JURISDICTION OF ORGANIZATION      1g. ORGANIZATIONAL I.D.#, if any       NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **POMERANTZ**      FIRST NAME: **JULIE**      MIDDLE NAME: **R.**      SUFFIX:

2c. MAILING ADDRESS: **719 HARMS ROAD**      CITY: **GLENVIEW**      STATE: **IL**      POSTAL CODE: **60025**      COUNTRY: **USA**

2d. TAX ID#:      SSN OR EIN      ADD'NL INFO RE ORGANIZATION DEBTOR      2e. TYPE OF ORGANIZATION      2f. JURISDICTION OF ORGANIZATION      2g. ORGANIZATIONAL I.D.#, if any       NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **CHARTER ONE BANK, N.A.**

OR

3b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

3c. MAILING ADDRESS: **1215 SUPERIOR AVENUE**      CITY: **CLEVELAND**      STATE: **OH**      POSTAL CODE: **44114**      COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

All personal property of the Debtor respecting that certain parcel of land and the structures and improvements now or hereafter thereon located, as more particularly described in Exhibit A attached hereto (the "Property"), together with: (i) all rights now or hereafter existing, belonging or pertaining thereto; (ii) all goods, furniture, machinery, equipment, fixtures, accounts, contract rights, documents, instruments, proceeds of insurance, general intangibles and other items of personal property of the Debtor or in which it has an interest, now owned or hereafter acquired, that are located on or used in connection with the Property and any substitutions, replacements, accessions and proceeds of any of the foregoing; (iii) all judgments, awards of damages and settlements hereafter made as a result or in lieu of any taking respecting the Property; (iv) all of the rights and benefits of Debtor under any present or future leases and agreements relating to the Property, or the use or occupancy thereof together with any extensions and renewals thereof; and (v) all contracts, permits and licenses respecting the use, operation or maintenance of the Property.

Property Address: 4604 West 137th Street Unit C, Crestwood, Illinois 60445

5. ALTERNATIVE DESIGNATION (if applicable):    LESSEE/LESSOR    CONSIGNEE/CONSIGNOR    BAILEE/BAILOR    SELLER/BUYER    AG LIEN    NON-UCC FILING

6.  This FINANCING STATEMENT is to be file (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)    7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)     All Debtors     Debtor 1     Debtor 2

8. OPTIONAL FILER REFERENCE DATA

TO BE FILED WITH: ILLINOIS SECRETARY OF STATE / COOK COUNTY RECORDER

4.

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT</b>		
9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME <b>PECORA</b>	FIRST NAME <b>ROBERT</b>	MIDDLE NAME, SUFFIX <b>D.</b>
10. MISCELLANEOUS:		

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<b>11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names</b>				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID#: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
<b>12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)</b>				
12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.		16. Additional collateral description:		
14. Description of real estate:				
<b>SEE EXHIBIT A</b>				
MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148				
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):				
17. Check <u>only</u> if applicable and check <u>only</u> one box.				
Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate				
18. Check <u>only</u> if applicable and check <u>only</u> one box.				
<input type="checkbox"/> Debtor is a TRANSMITTING UTILITY				
<input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction— effective 30 years				
<input type="checkbox"/> Filed in connection with a Public-Finance Transaction— effective 30 years				

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**List of Filing Locations**

RA9Form

Illinois

Illinois

Status

**Obligor Information:**

Name of Obligor: Robert D. Pecora  
Type of Entity: individual

**OBLIGOR STATE            IL**

**BANK STATE                OH**

NationalFinancingStatement

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**UCC\_PRINT\_DIALOG\_FLAG**

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## EXHIBIT "A"

**PARCEL 1:**

**UNIT NUMBER 4B IN THE CRESTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 8 AND 9 IN CRESTWOOD DEVELOPMENT BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 40 ACRES OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 10, 1999 AS DOCUMENT NUMBER 09059332, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE PARKING SPACES P-26 THROUGH P-30, INCLUSIVE, AS DEPICTED ON EXHIBIT D AND ATTACHED TO CONDOMINIUM DECLARATION RECORDED NOVEMBER 10, 1999 AS DOCUMENT NO. 09059332, IN COOK COUNTY, ILLINOIS.**

**PARCEL ID NUMBER: 28-03-100-141-1008**

**COMMONLY KNOWN AS: 4604 WEST 137TH STREET, UNIT C  
CRESTWOOD, IL 60445**

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