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DEED OF RELEASE (Corporation)

Prepared by: AWILDA HERNANDEZ
WHEN RECORDED MAIL TO:
CITIFINANCIAL SERVICES INC.
6500 W. IRVING PARK ROAD



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/29/2003 12:40 PM Pg: 1 of 2

| CITIFINANCIAL SERVICES INC. | |
|--|--|
| 6500 W. IRVING PARK ROAD | |
| CHICAGO, II 60634 | |
| | , That CITIFINANCIL SERVICES, INC. 309, ILC, A DELAWARE |
| This Deed of Release Witnessett | Y REASON OF MERGER WITH ASSOCIATES FINANCE INC.). |
| LIMITED LIABILITY OF ANY (SOCESSOR DE | adapths laws of the State of DELAWARE |
| a Corporation, organized and existing | under the laws of the State of |
| and having its principal place of busines | s in |
| MARYLAND , owner and | holder of the note evidencing the debt secured by mortgage |
| executed by JOSE CORRAL AND NA | ARIA CORRAL |
| | |
| dated JULY 26 , 1993 | , and recorded AUGUST 16 , 1993 , in the office of |
| the RECORDER of COOK | , ILLINOIS , under Document |
| (Recording Officer) | at 2210 XXX , for value received, does hereby |
| No.93644902 & In Book XXX 93685288 in and effect | t of said moregage or deed of trust the following property |
| release in full from the field and effect | DT PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE |
| /* ** *** COUNTILIE CT 1 // | AE THE MARTHEAST I A THE HE NORTHEAST 17 4 CT |
| SECTION 2 TOWNSHIP 39 NORTH, R | ANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN |
| COOK COUNTY, ILLINOIS | |
| | 7 |
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| . : | 9/5c. |
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| | |
| Property Identification Number: 16- | 02-214-003-0000 |
| | } |
| . * | Corporation, |
| In Witness Whereof, these pres | sents have been executed under the seal of said Corporation, |
| pursuant to due authority, this | day ofAUGDS1 |
| A COLOR OF THE STREET OF THE S | - The thirty of the tenth of th |
| ARORATE SI | By TANYA GOLDSTEIN Branch Manager |
| E0-11.1 | |
| io servi | |

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CORPORATION ACKNOWLEDGEMENT

| CORPURATION ACRITOTION | |
|---|------|
| State of County of COOK State of COOK State of COOK State of COOK | |
| On this 18 FF day of AUGUST , 2003 A.D., before me, appertunity to me personally known, who being by to me personally known, who being by duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES INC. | that |
| the seal affixed to the foregoing instrument is the corporate seal of said corporation and that instrument was signed and sealed in behalf of said corporation by authority of its Boar Directors, and said authorized representative acknowledged said instrument to be the free act deed of said corporation. | and |
| deed of said corporation. In Witness Whereof, I have hereunto set niv and and affixed my notarial seal at my office COOK (County) (County) | |
| My Commission Expires: 04/26/06 (Cellsla) Troumagnetics Notary Public for said County and State | е |

OFFICIA'. SEAL AWILDA HEFIN SINDEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPLOR 5: 04/24/06