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Loan No. 000000000000001583454095

After Recorded Return to: ALEC J. MILLER & MARY E. MILLER 2010 DARROW AVENUE EVANSTON, IL 60201



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/29/2003 10:22 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTCAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 14, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010902269, in Book 7936, at Page 0066, releases, conveys and quit claims unto ALEC J. MILLER AND MARY E. MILLER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or of the premises conveyed thereby, to-wit:

LOT 10 IN BLOCK 3 IN MC NEILLS ADDITION TO EVANSTON, SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS.

PIN #: 10-13-200-028-0000 /

2010 DARROW AVENUE, EVANSTON, IL 60201 /

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 23, 2003.

QUASE MANHATTAN MORTGAGE CORPORATION

CHRIS WHITE

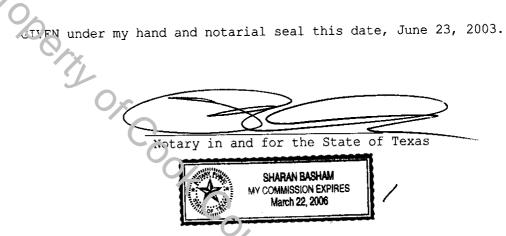
Vice President

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.



This document was prepared by: 39. -10/4's Office ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 THI VO