UNOFFICIAL COPY

Prepared by and return to: TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401

1-800-986-2462EX2290

COOK IL Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/29/2003 12:25 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that	a certain mortga	ge executed by			
ROBERT M MARINO	0	JEAN	INE C MARINO		
to MORTGAGE	NETWORK INC.				
and thereafter assigne	ed to Or				
Last Assignment Book	<u> </u>	, Last Assignm	ent Page	dated_October	9th ,
$\frac{2002}{}$, calling for the					
TWO HUNDRED) THIRTY ONE	THOUSAND DOLLA	RS AND 00/100		
				page	and
or Instrument # 00213	168034 o	f the records in th	fice of the Reco	order of COOK	
County, ILLINOIS					
			C/O		
NORTHWEST 1/4	OF SECTION 2 IDIAN, IN COC ESS 17 NICOLE	4, TOWNSHIP 41	NORTH, RANGE	N THE WEST 1/2 OF T 10, EAST OF THE THI S 6(173	HE RD

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this $\underline{14th}$ day of \underline{May} , $\underline{2003}$.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

IL REL3 Page 7 of 2

Corporate Seal

Saluro

0324122059 Page: 2 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT MARINO
0295030071

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of May 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 06/07/2005

Notary Public PATSY L. WELBORN

Loan No.: 0295030071 Name: ROBERT MARINO Payoff Date: 04/29/2003

Employee ID: 2928