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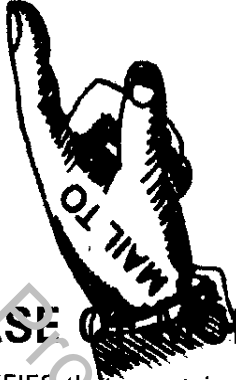
Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/29/2003 12:25 PM Pg: 1 of 2

COOK
IL



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MITCH JACOBY DEBORAH JACOBY

to MORTGAGE NET INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated September 18th,
2002, calling for the original principal sum of _____

TWO HUNDRED THIRTY FIVE THOUSANT DOLLARS AND 00/100
dollars (\$235,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021060717 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LOT 14 IN CENTRAL PARK ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THE
5.5 ACRES OF THE NORTH 12 ACRES OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 412 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 9420 DRAKE AVENUE, EVANSTON, ILLINOIS 60203
PARCEL # 10-14-200-051

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of May, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

17374
IL REL3
Page 1 of 2

5/13/03

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MITCH JACOBY
0295023998

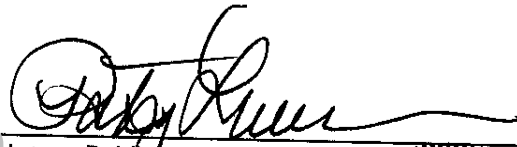
State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of May
2003, personally appeared SANDRA MCALPIN

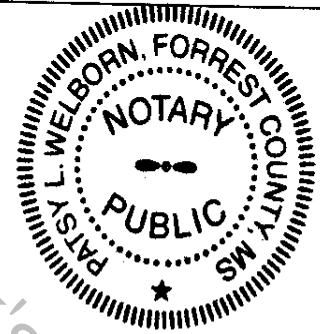
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295023998
Name: MITCH JACOBY
Payoff Date: 04/09/2003
Employee ID: 2928