



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/29/2003 10:02 AM Pg: 1 of 2

This Indenture, made this 31ST day of JULY, 2003, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

L.  
JOSE REYNOSO  
2310 SOUTH AUSTIN  
CICERO, ILLINOIS 60804

of the State of ILLINOIS, in the County of COOK, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 223 IN HAWTHORNE MANOR SUBDIVISION UNIT NO. 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A 3515 SOUTH CENTRAL AVENUE, CICERO, ILLINOIS 60650  
TAX I.D. # 16-33-300-008

Exempt  
By Town Ordinance  
Town of Cicero  
10/8/03

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

1st AMERICAN TITLE order # 506832 1/2

ANTHONY J. PRINCIPI,  
Secretary of Veterans Affairs

\*By David R. Kalish [SEAL]  
DAVID R. KALISH

Exempt under paragraph (2), Section 4,  
March 2001 Finance Transition Act

7/16/03

Title LOAN GUARANTY OFFICER  
VA Regional Office, Chicago, IL  
Telephone: (312) 353-2049  
(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

# UNOFFICIAL COPY

## Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

JOSE REYNOSO

When recorded, mail to:

2310 SOUTH AUSTIN

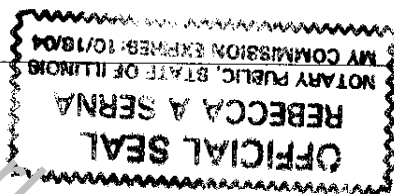
CICERO, ILLINOIS 60804

This instrument was prepared by TIMOTHY MORGAN  
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

, Attorney,

Exempt  
By Town Ordinance  
Town of Cicero  
By *Mr. [Signature]*  
8/18/03

\*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.



My commission expires:

GIVEN under my hand and official seal this

*31st*

day of

*July*

*Rebecca A. Serina*

Notary Public in and for said County and State.

*Carole, [Signature]*

be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

DAVID R. KALISH

, personally known to me to

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS

COUNTY OF

SS: }

