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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/29/2003 10:06 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEAGE, CONVEY and QUIT CLAIM unto VERONICA D. TEMPLETON and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a cortain, MORTGAGE bearing date the 31ST day of OCTOBER, 2002 and recorded in the Recorder's Office of COO' County, in the State of Illinois, in book — of records, on page —, as Document No. 0021379372 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 27-13-204-023-1013.

Address of premises: 15249 CATALINA DRIVE, UNIT 2N, ORLAND PARK, IL. 60462.

SPINAR

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Witness our hands, this 3RD day of JUNE, 2003.

FIRST MIDWEST BANK

By:

Dorothy A. Gibbs

Its:

Vice President

By:

Haremia Parry

Its:

Loan Operations Officer

This instrument was prepared by:

First Midwest Bank` P.O. Box 9003

Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in a id or said County, In the State aforesaid, DO HEREBY CERTIFY that Dorothy A. Gibbs, personally known to me to be the Vice President of First Midwest Bank, and Haremia Parry, personally known to me to be the Loan Operations Officer, of aid banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrumer, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking coroo ation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purpose: therein set forth.

GIVEN under my hand and notary seal this

day of

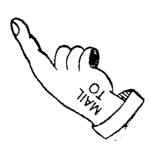
COPPETAL SEAL'

Notary Public

Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 **GURNEE, IL. 60031**

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EXHIBIT "A"

PARCEL 1: UNIT NUMBER 15249-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER TO AS 'PARCEL'): BEGINNING AT THE NORTHWEST CORNER OF LOT 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1376 AS DOCUMENT 23693903; THENCE SOUTH 89 DEGREES 54 MINUTES 35 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 19, 300.25 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 25 SECONDS WEST, 68.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 35 SECONDS WEST, 101.13 FEET; THENCE SOUTH OO DEGREES OF MINUTES 25 SECONDS WEST, 84.70 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 33 SECONDS VEST, 199.12 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF CATALINA DRIVE; THENCE NORTH 00 DEGREES 05 MINUTES 25 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, 152.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, A SURVEY OF SAID PARCEL IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY HERITAGE/STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 9, 1976 AND KNOWN AS TRUST NUMBER 4380, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 24811734, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH AT SAID DECLARATION AND SURVEY).

PARCEL 2: ALSO TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 15349-2 'G', A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE SECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24811734, IN COOK COUNTY, ILLINOIS.