FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender) Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/29/2003 07:33 AM Pa: 1 of 3

## RELEASE OF MORTGAGE

|   | <u> </u>  |                                 |                            |   |                    |                  |
|---|---|---------------------------------|----------------------------|---|--------------------|------------------|
| MONTGAGOR  JOSEPH C CAPPO MARY ANNE CAPPO |   |                                 |                            | BORROWER JOSEPH C CAPPO MARY ANNE CAPPO |                    |                  |
| 813 WEST<br>WILMETTE<br>TELEPH(           |   | ESS                             | WI                         | 3 WESTERFI<br>LMETTE, IL<br>ELEPHONE N  | 60091              | DENTIFICATION N  |
| OFFICER<br>INITIALS                       | INTEREST P                                      | RINCIPAL AMOUNT<br>CREDIT LIMIT | FUNDING /<br>AGREEME: DATE | MATURITY<br>DATE                        | CUSTOMER<br>NUMBER | LOAN NUMBER      |
| ЈН  | 0.000%  | \$0.00                          | 01/09/03                   | 02/10/08                                | 7012821            | 1                |
| RELE<br>RECO<br>OF<br>MOR                 | THE PREASE SORDER TITLES TGAGE MEN BY THESE PRE | SHALL<br>OF DE<br>IN<br>WAS F   | BE<br>EDS<br>WHO<br>ILED.  | FILE<br>OR T<br>OSE                     | HE RE              | TH´ TH<br>GISTRA |
|   |   | ounty of COOK                   |                            |   | State of ILLINO    | T.G.             |

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 9TH day of JANUARY, 2003 , and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book of records,
on Page , as Document No. 0312535002 to the premises therein described as follows, situated in
the County of COOK , State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-27-400-084-0000

Address(es) of Premises: 813 WESTERFIELD DR
WILMETTE, IL 60091

LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Page 1 of 2 \_\_\_\_\_\_ Initials

0324135003 Page: 2 of 3

| UIMOFFICI  | AL COPT   |
|--|---|
| Witness its hand and seal, this 16 day of  | 4 13  |
| Ü  | MORTGAGEE: FIRST BANK & TRUST   |
|  | By: JOLIE HOREN OU - attur  |
| [Seal]   | Its: VP   |
|  | Attest  |
|  | Its: $L/C$  |
| This instrument was prepared by and after recording return to  | CTT 8707 SKOKIE BLVD SKOKIE, IL 60077   |
| STATE OF   |   |
| COUNTY OF COOK   |   |
| DO HEREBY CERTIFY THAT DIE HOLE  | otary public in and for said County, in the State aforesaid, personally known to me to be   |
| the V President of PVST corporation, and Down to Punce 1   | personally known to me to be the L Secretary  |
| of said corporation, and personally know to me to be the sai instrument, appeared before me this day in person and severand Secretary, they signed and delivered the hereto, pursuant to authority given by the Board of | me persons whose names are subscribed to the foregoing erally acknowledged that as such President said instrument and caused the corporation to be affixed of said corporation, as their free and voluntary |
| act, and as the free and voluntary act of said corporation, for t  | 1 1.0   |
| Given under my hand and seal this 15   | day of fully 0  |
| Commission expires:  | /us'do/wjhum  |
|  | Motary Public   |
| OFFICIAL SEAL MAJDA MUJKANOVIC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-2-2006   | ULE A CONTROLLY FUSING  |
|  | 5   |
| SEE ATTACHED   | 0,  |
|  |   |
|  | ·C  |
|  |   |

LINIOPPICIAL CODY

## UNOFFICIAL COMPANY CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000209740 01580

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOTS 6-D AND P-6D IN WESTERFIELD SQUARE BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 27, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF <RCD IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1966 AS DOCUMENT 2253372 AND <RCD WITH THI RECORDER OF DEEDS AS DOCUMENT 19722379 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON FEBRUARY 17, 1966 AS DOCUMENT 2256817 AND RECORDED ON MARCH 14, 1966 AS DOCUMENT 19764951

PARCEL 2: EASIMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR MEITERFIELD SQUARE DATED FEBRUARY 16, 1966 AND RECORDED MARCH 21, 1966 AS DOCUMENT 19771628 AND FILED AS LR 2261568 AND AMENDED FROM TIME TO TIME MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1964 AND KNOWN. AS TRUST NUMBER 31683 AND PLACT OF SUBDIVISION OF WESTERFIELD SQUARE <RCD JANJARY 26, 1966 AS DOCUMENT 19722379 AND FILED JANUARY 26, 1966 AS LR 2253372 AND AS CREATED BY THE DEED FROM HARRIS TRUST AND SAVINGS BANK CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1964 AND KNOWN AS TRUST NUMBER 31693 TO VIRGINIA COOKE MORTIMER DATED MAY 15, 1967 AND RECORDED MAY 31, 1967 AS DOCUMENT 20131358 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVEL AND ACROSS THAT PART OF THE "COMMON AREA" SHOWN ON THE PLAT OVER LOTS 6, 7 AND 3 IN WESTERFIELD SQUARE AFORESAID IN COOK COUNTY, ILLINOIS

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