UNOFFICIAL CO

Fee: \$50.00 Cook County Recorder of Deeds Date: 09/02/2003 07:41 AM Pg: 1 of 3

FIRST GUARANTY MORTGAGE CORPORATION 8180 GREENSBORD

Return To: FIRST. GUARANTY MORTGAGE CORPORATION 8180 GREENSBORO DR., VA-22102>

This Instrument Prepared By: First Guaranty Mortgage Corp

address: 1300 Highway 35, PlazaII, Suite204, Ocean, NJ 07712

732-663-1900 tel. no.:

ASSIGNMENT OF MORTGAGE

LOAN NO.: 32008285 ORDER NO.: CR5500734

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8180 GREENSBORO DR., #1175, Mc_FAN, VA 22102

does hereby grant, sell, assign, transie; and convey, unto the

a corporation organized and existing under declaws of whose address is

a certain Mortgage dated SEPTEMBER 15, 200 ROBERT COOPER AND DAWN M. COOPER, HUSBAND AND WIFE

Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

(herein"Assignee"),

, made and executed by

upon the following described

to and in favor of FIRST GUARANTY MORTGAGE CONFORMATION

property situated in COOK County State of Illinois: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT ATTACHED HERETO AND MADE A PART HEREOF.

5/8 17-23-104-999-111 PARCEL NO.: 17-22-104-028

Property Address: 1307 SOUTH WABASH # 512, CHICAGO, IL 60607

such Mortgage having been given to secure payment of

(\$ 48,000.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

00764770) of the Land

Cook Records of

, at page (or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

Page 1 of 2 LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (6/00)

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Loan Name: ROBERT COOPER

LOAN NO.: 32008285

Property Address: 1307 SOUTH WABASH # 512, CHICAGO, IL 60607

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

UNT 512 AND PARKING SPACE 51 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVIY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AD 00196242 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

LENDER SUPPORT SYSTEMS NC. EX-A-XX.FRM (02/97)

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TO HAVE AND TO HOLD the same unto successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. WHEREOF, the undersigned Assignor has IN WITNESS executed this Assignment of Mortgage **SEPTEMBER 15, 2000** FIRST GUARANTY MORTGAGE CORPORATION Witness (Assignor) By: Witness 11en (Signature) TERRI GALLIGAN Attest Richard Operations Manager Seal: State of NEW JERSEY County of MONMOUTH This instrument was acknowledged before me on by **TERRI GALLIGAN SEPTEMBER 15, 2000** GA.

MS M.

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Page Operations Manager as -995(IL) (9608)