UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 09/02/2003 12:41 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

APN: 06-17-308-017

Fifth Third Bank, 701 East 83rd Ave, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Kimberly A Smith, to Fifth Third Bank, in the amount of \$15,000.00, recorded October 02, 2002, as Document Number 0021082337, Cook County Records, is subordinated to Wells Fargo Home Mortgage, mortgage given by Kimorry A Smith, to Wells Fargo Home Mortgage, that being recorded on 02|21 2003 , 2003 as Document Number <u>00302468 01</u>, Cook County Records.

The land affecte 1 by those Mortgages and this subordination agreement is the following:

Property Address: 1324 Aspen Ct, Elgin IL 60120

Tax Code: 06-17-308-017

Recording requested by: LSI When recorded return to: **Custom Recording Solutions** Santa Ana, CA. 92705 800-756-3524 ext. 5011

Witnesses -

boug Tonia Baugh

Tim Holt

David Zimmerman Senior Gredit Manager 701 East 33rd Ave

Merrillville, IN 46410

STATE OF INDIANA County of Porter

On May 22, 2003 before me, the subscriber, a Notary Pullic In and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Senior Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority crits Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

Porter County, Indiana

My Comm. Expires: 11-16-06

Prepared by and Carey Kohlmeyer Fifth Third Bank 701 East 83rd Ave Merrillville, IN 46410 848239265

\$ 46.50 5-N m-4

0324244197 Page: 2 of 2

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Exhibit "A"

Loan Number . 0518388926 Box No. : RD3.12/30/02 in the county of KANE in the state of ILLIN

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 68 IN COUNTRY BROCK, PEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP COOK COUNTY, 111 INOIS ACCORDING TO THE PLAT THEREOF ENT IS OFFICE RECORDED AUGUST 31, 1989, AS DOCUMENT NO. 89410826, IN COOK COUNTY, ILLINOIS.

APN - 06-17-308-017