

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/02/2003 01:02 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 8

Loan #: 19391483

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BARBARA GUERRA AND MARCELINO GUERRA
Original Mortgagee: CHICAGO BANCORP, INC.
Original Loan Amt: \$212,556.00
Property Address: 314 S. KNIGHT AVE., PARK RIDGE, IL 60068
Date of DOT: 4/26/1999
Date Recorded: 7/15/1999
Doc. / Inst. No: 99675255
Book: 6364
Page: 0098
PIN: 09-35-114-011
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of July 2003 A.D. .

Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc.

SHERRY DOZA , ASSISTANT VICE PRESIDENT



57
P3
5-
M7
JHK

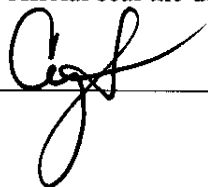
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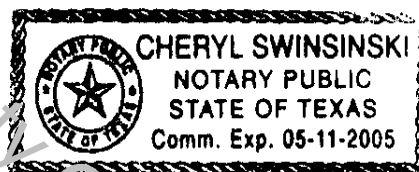
STATE OF TEXAS
COUNTY OF HARRIS

On this 28th day of July 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 19391483

INDEX #:

THE SOUTH 45 FEET OF THE NORTH 210 FEET OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE WEST 8 FEET THEREOF) IN WHITAKER'S PARK RIDGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: THE SOUTH 7.2 FEET OF LOT 7, ALL OF LOT 8 AND THE NORTH 12.8 FEET OF LOT 9, IN BLOCK 4 IN WHITAKER'S PARK RIDGET, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-35-114-010

Clerk's Office of Cook County