

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2003 08:49 AM Pa: 1 of 2

MAIL TO
FURST SECURITY TRUST & svgs
7315 W, GRAND AVE
ELMHOOD PK, IL 60707

Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS

Loan No. 01-805469-3

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LASALLE NATIONAL TRUST, N.A. UNDER TRUST AGREEMENT DATED OCTOBER 16, 1992, AND KNOWN AS TRUST NUMBER 117474 * LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of SEPTEMBER 1997, A.D. 20 --, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

--- of records, on page -----, as document No. 97763655 & 99995929, and a certain Assignment

of Rents dated the ----day of -----, 20 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ---- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

LOT SOUTH 33 1/2 FEET OF THE NORTH 67 FEET OF LOT 3 IN BLOCK 11 OF MANDEL AND HYMAN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-20-326-025-0000
PROPERTY ADDRESS: 1924 S. 61st AVENUE CICERO, ILLINOIS 60804

situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ----- President, and attested by its ----- Secretary, this
2nd day of MAY A.D., 20 03

ATTEST: **FAMILY FEDERAL SAVINGS OF ILLINOIS**

Esther Leahy Secretary By *Gregory F. Subotka* President
ESTHER LEAHY GREGORY F. SUBOTKA

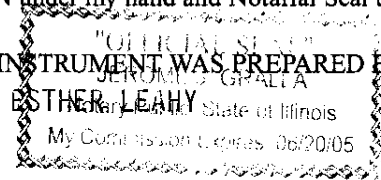
STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SUBOTKA

personally known to me to be the ----- President of
FAMILY FEDERAL SAVINGS OF ILLINOIS
a corporation, and ESTHER LEAHY personally known to me to be the -----
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of MAY, A.D. 20 03

THIS INSTRUMENT WAS PREPARED BY: *Jerome J. Gralla*
ESTHER LEAHY State of Illinois Notary Public
My Commission Expires 06/20/05



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.