UNOFFICIAL COPY

MAIL TO: VRWIN HOME EQUITY ATTN: RECONVEYANCE DEPT. 12677 ALCOSTA BLVD., #500 SAN RAMON, CA 94583

NAME & ADDRESS OF PREPARER: Laura Hardy IRWIN HOME EQUITY 12677 ALCOSTA BLVD., #500 SAN RAMON, CA 94583

FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/02/2003 07:20 AM Pa: 1 of 3

Rillow All Men by Trese Presents, That IRWIN UNION BANK AND TRUST COMPANY				
of the County of <u>BARTHOLOMEW</u> and State of <u>INDIANA</u> for and in consideration of				
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remis	e,			
convey, release and quit-claim unto TERRY I GARDNER MARRIED TO LINDA D. GARDNER				
of the County of <u>COOK</u> and State of <u>ILLINOIS</u> all right, title, interest, claim or				
demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the				
7TH day of September A.D. 2001 and recorded in the Recorder's Office of COOK County, in	l			
the State of Illinois, as Document No. <u>0010875511</u> to the pre mises therein described, situated in the County of	f			
COOK State of Illinois, as follows, to wit:				
See Exhibit "A"				
IN WITNESS WHEREOF, IRWIN UNION BANK AND TRUST COMPANY has caused this Release Deed to executed this $\underline{22ND}$ day of $\underline{MAY}$ , $\underline{2003}$				
FOR THE IRWIN UNION BANK AND TRUST COMPANY PROTECTION OF THE OWNER, THIS				
RELEASE SHALL BE Sue Crockett-Manager-Loan Servicing- HOME EQUITY LENDING				

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## **UNOFFICIAL COPY**

State of CALIFORNIA

County of CONTRA COSTA

I,L. Hardy, a Notary Public for said County and State do hereby certify that <u>SUE CROCKETT</u> personally appeared before me this day and acknowledged that she is the <u>SERVICING MANAGER</u> of IRWIN UNION BANK AND TRUST COMPANY, an Indiana banking company, and that by the authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its <u>SERVICING MANAGER</u>

WITNESS my hand and official sea	al or stamp, this $\frac{22ND}{\sqrt{\frac{M}{M}}}$	<del></del>
(seal)	Notary Public	<u> </u>
My commission expires on NOV  IMPRESS SEAL.	L. HARDY COMMISSION 1284148 NOTARY PUBLIC-CALIFORMA CONTRA COSTA COUNTY Illy commission exps. Nov. 16, 2004	COUNTY - ILLINOIS TRANSFER STAMPS  EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4; REAL ESTATE TRANSFER ACT DATE:  SILLUCTUS  Buyer, Seller or Representative
	RELEASE D	EED
	FROM	
<del></del>	ТО	

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## **UNOFFICIAL COPY**

EXHIBIT "A' (LEGAL DESCRIPTION)

LOT 22, AND THE SOUTH 20 FEET OF LOT 23 IN BLOCK 29 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX ID# 28-23-228-031

Oberty Of County Clerk's Office ADDRESS: 16225 HOMAN, MARKHAM, IL 60426