

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/02/2003 10:40 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1939 Waukegan Rd, Ste #201 Glenview, IL 60025**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **July 16, 2003**  
**LAWRENCE STAMETS, a single man**, made and executed by

*3/AC*

to and in favor of **Eurobank Mortgage Corporation**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

# P.N.T.N.

such Mortgage having been given to secure payment of **Three Hundred Twenty Two Thousand Seven  
Hundred and no/100**  
(\$ **322,700.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No **0324202180** ) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 16, 2003**

**Eurobank Mortgage Corporation**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Larder Ezia  
(Signature)

\_\_\_\_\_  
Witness

(Title)

\_\_\_\_\_  
Attest

Seal:

## ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

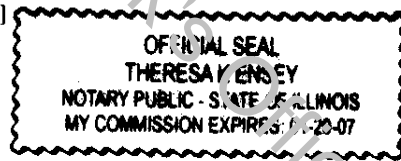
This instrument was acknowledged before me on 7/16/03  
by Susan Larder

as POA  
of **Eurobank Mortgage Corporation**

Theresa Ensey

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_



This instrument was acknowledged before me on \_\_\_\_\_ by  
**Eurobank Mortgage Corporation**

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Exhibit "A"

LOT 11 IN SUBDIVISION OF LOTS 67 TO 78 IN BLOCK 27 IN C.J. FORDS SUBDIVISION OF BLOCKS 27, 28, 29, 30 IN OGDEN AND OTHERS SUBDIVISION IN SECTION 19, TOWNSHIP 40, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 14-19-403-031

Property of Cook County Clerk's Office