

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/02/2003 01:39 PM Pg: 1 of 3

# BOX 158

WHEN RECORDED MAIL TO:  
U.S. Bank N.A.  
1550 East 79th Street, Suite 440  
Bloomington, MINNESOTA 55425  
ATTENTION: Wholesale Financial Documents

This instrument was prepared by:  
ANDERSON FINANCIAL GROUP  
827 NORTH MILWAUKEE  
CHICAGO, ILLINOIS 60622  
312-666-0600

Loan Number: 7810342753 (Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto

*[Handwritten Signature]*  
whose address is

(herein "Assingee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated August 11, 2003, executed by DANIEL J. NILSON and REBECCA J. NILSON, as joint tenants to ANDERSON FINANCIAL GROUP the laws of ILLINOIS place of business is 827 NORTH MILWAUKEE, CHICAGO, ILLINOIS 60622 upon the following described property situated in COOK County, State of Illinois:

organized under and whose principal (herein "Assignor")

See Attached Exhibit 'A'

Parcel Identification Number: 17-09-210-017-1002

Property Address: 156 W. HURON #2D, CHICAGO, ILLINOIS 60610

such Mortgage having been given to secure payment of TWO HUNDRED FIFTEEN THOUSAND and no/100 Dollars (\$215,000.00) which said Mortgage is recorded in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_, (or as No. 0324202273 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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“Exhibit A”

UNIT 156-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON-WELLS CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25206179, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 17-09-210-017-1002

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 8-11-03 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael G. Anderson officer name known to me to be the President officer title and \_\_\_\_\_ officer name known to me to be the \_\_\_\_\_ officer title

ANDERSON FINANCIAL GROUP

By: [Signature]  
Its: Michael G. Anderson  
President

who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

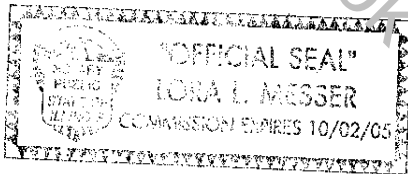
By: \_\_\_\_\_  
Its: \_\_\_\_\_

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Witness  
Typed Name: \_\_\_\_\_

[Signature]  
\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_



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