## **UNOFFICIAL COPY**

PERL MORTCAGE INC. 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622  and When Recorded Mail To PERL MORTGAGE, INC.	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/02/2003 09:38 AM Pg: 1 of 2
1735 NORTH ASHLAND CHICAGO ILLINOIS 60622	PACE ABOVE THIS LINE FOR RECORDER'S USE  Real Estate Mortgage
HAN NO : 0002613614 FOR VALUE RECEIVED the undersigned hereby grants, assigns NATIONAL CITY MORTGAGE CO	FIRST AMERICAN TITLE  OIS  ORDER # 5331/4  P.(s) 2242645  , as Document No.  County Records, State of ILLINOIS al Description)  60661 to, the money due and to become due thereon with interest, ge.  PERL MORTGAGE, INC.
known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free act and total of said corporation.  Notary Public  My Commission Expires	By: Its:  "OFFICIAL SEAL"  Witness:  Alexandra C. Dailey Notary Public, State of Illinois My Commission Expires 8/17/2005  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0324204152 Page: 2 of 2

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 41, AND PARKING SPACE P-41, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89°59'58" WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90° WEST ALONG THE NORTH LINE OF SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00°00'00" WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89°59'58" EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMENTUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID FARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Permanent Index #'s: 17-09-308-004-1041 Vol. 591

Property Address: 651-A Wayman Street, Unit 41, Chicagr, Illinois 60661