

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/02/2003 11:40 AM Pg: 1 of 2

LOAN NO. 20032991.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614,
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**,
a certain Mortgage dated **JULY 14, 2003**, made and executed by
KAREN M. BUCKLEY, AN UNMARRIED PERSON

P.N.T.N.

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: ~~14-20-103-069~~ **14-20-101-023-0000**
Property Address: **3930 N. JANSSEN AVE., CHICAGO, ILLINOIS 60613**
such Mortgage having been given to secure payment of
ONE HUNDRED FORTY-FIVE THOUSAND AND 00/100 (\$ **145,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0324204296 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: WPT

Handwritten initials: JTC

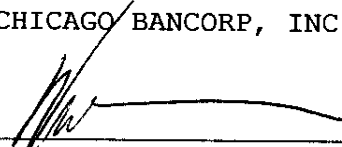
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LOAN NO. 20032981.1


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/14/03

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**




By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On JULY 14, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT

and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 14 day of July, 2003

