

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 09/02/2003 11:25 AM Pg: 1 of 2

T. Col 521237

## MORTGAGE SUBORDINATION AGREEMENT

TICOR TITLE INSURANCE

**THIS SUBORDINATION AGREEMENT** entered into between National City Bank, herein known as "Subordinating Bank" and 1<sup>st</sup> Advantage Mortgage, its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from, David E. Wheeler and Jeanine L. Wheeler, herein known as "Borrower(s)", which is dated \_\_\_\_\_, and recorded \_\_\_\_\_, in Document No. \_\_\_\_\_, in the Cook County Recorder's Office, Illinois

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

**THEREFORE**, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of One Hundred Ninety Seven Thousand Dollars and 00/00 (\$197,000.00), dated \_\_\_\_\_, and is recorded in Mortgage Records Instrument # \_\_\_\_\_, Volume \_\_\_\_\_, Page \_\_\_\_\_, in the Cook County Recorder's Office, Illinois

*Handwritten initials: J, 2, ml*

**IN AFFIRMATION** of the foregoing, Subordinating Bank has executed this instrument the 9th day of June, 2003.

BOX 15

National City Bank

By: Jeanne A. Carman  
Name: Jeanne A. Carman  
Title: Secretary

Marsha C. Day  
WITNESS

Shelley A. Percifield  
WITNESS

Shelley A. Percifield

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000521237 OC

**STREET ADDRESS:** 843 WEST ADAMS STREET

UNIT 506

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 17-17-221-014-1036

### LEGAL DESCRIPTION:

LEGAL DESCRIPTION PARCEL 1

UNIT 506 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND 3 (EXCEPTING THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P2-23 AND S-506 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08050503