

# UNOFFICIAL COPY



0324213176

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/02/2003 01:13 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

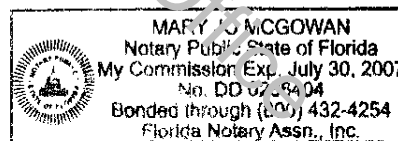
L#:1502080895

The undersigned certifies that it is the present owner of a mortgage made by **SHERRY C. FLEMING** to **BERKSHIRE MORTGAGE CORPORATION** bearing the date 02/03/97 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97-093934. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:13033 CHICAGO STREET BLUE ISLAND, IL 60406  
PIN# 25-31-124-010-0000  
dated 08/18/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_ Vice President  
**Steve Rogers**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/18/03  
by **Steve Rogers** the Vice President  
of **CHASE MANHATTAN MORTGAGE CORPORATION**  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 FP 53129 DC

2  
EW

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EXHIBIT 'A'

LOT 8 IN SUBDIVISION OF LOT 4 IN SANDER'S SECOND ADDITION  
TO BLUE ISLAND IN THE NORHTWEST 1/4 OF SECTION 31, TOWNSHIP  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office