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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/02/2003 11:02 AM Pa: 1 of 2

Document Prepared By: ILMRSD-3 12/21/02
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02
Loan #: 0006085567
Investor Loan #: 0006085567
PIN/TaxID #: 17-03-103-029-1025
Property Address:
1418 N LAKE SHORE DR #26
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 3, 1984 AND***

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: \$ **650,000.00** Date of Mortgage: **03-21-2002** Certificate #: Microfilm:
Date Recorded: **04-10-2002** Document #: **0020406653**

Comments: ***KNOWN AS TRUST #108725**

Legal Description : **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/9/03**.

American National Bank & Trust Co of Chicago

Diane Coats

Diane Coats
Assistant Secretary

Brenda Low

Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **6/9/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Diane Coats**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Vicki L Oliver

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



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P2
5-
M7
YH

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LEGAL DESCRIPTION:

UNIT NO. 26 IN FOURTEEN EIGHTEEN NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND 8 (EXCEPT THE NORTH 5 FEET) IN POTTER PALMER'S SUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION, A SUBDIVISION IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 103391, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 27057167 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office